## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | AUG 2 3 1977   |               |      |  |                          |                           |                         |   |
|------|--|---------------|------|--|--------------------------|---------------------------|-------------------------|---|
| Retu | MAY 1  | 7             | 1978 |  | ••••                     |                           |                         |   |
| Cor  | rected application filed   |               |      |  |                          |                           |                         |   |
| Map  | filed  |               |      |  |                          |                           |                         |   |
|      | and the area   |               |      | ······································ |                          |                           |                         |   |
|      | The applicant Candy Stone  | ?             |      |  |                          |                           | *****************       |   |
|      | 1632 Woodard St. Street and No. or P.O. Box No.                          |               |      | , of                                   | N. L                     | .V.                       | Town                    |   |
|      | Nev. 89030  State and Zip Code No.                                       |               |      |  |                          |                           |                         |   |
| wate | ers of the State of Nevada, as hereinafte                                | r stated. (   | (If  | applicant                              | is a corpor              | ration, give o            | late and place o        | of incorpora-                           |
| tion | ; if a copartnership or association, give n                              | ames of n     | ner  | mbers.)                                | Debbir                   | Crawford                  | - Sandy Sto             | ne -                                    |
|      | Janice Stone (Family)  |               |      |  |                          |                           |                         |   |
|      |  |               | _    |  |                          |                           |                         |   |
| 1.   | The source of the proposed appropriati                                   | on is         |      |  | Name of s                | unde<br>stream, lake or o | rground<br>ther source. |   |
|      |  |               |      |  |                          |                           |                         |   |
| 2.   | The amount of water applied for is                                       | eeded to      | 0 .  | One second                             | 0-+ appx                 | 2.7<br>8.83 gals. per mi  | п.                      | second-feet                             |
|      | (a) If stored in reservoir give number of                                | f acre-feet   |      |  |                          |                           |                         | acre-feet                               |
| 3.   | The water to be used for   | Irr           | ig   | ation a                                | nd domes                 | tic<br>turing, domestic,  | or other use            |   |
| 4.   | If use is for:   | IIII          | sauc | on, power, m                           | ming, manurace           | uting, uomestic,          | or other use.           |   |
|      | (a) Irrigation (state number of acres to                                 | be irrigate   | ed)  |  |                          | 150-                      | ·+                      |   |
|      | (b) Stockwater (state number and kinds                                   |               |      |  |                          |                           | some                    |   |
|      | (c) Other use (describe fully under "N                                   |               |      |  |                          |                           |                         |   |
|      | (d) Power:   | o. 12. Re     |      | uk 5 /                                 |                          |                           |                         | •                                       |
|      |  |               |      |  |                          |                           |                         |   |
|      | (1) Horsepower developed   |               |      |  |                          |                           |                         |   |
|      | (2) Point of return of water to stre                                     |               |      |  |                          |                           |                         |   |
| 5.   | The water is to be diverted from its so                                  | urce at th    | e f  | ollowing                               | point;                   | NEA SEA                   | Sec. 36, 1              |   |
|      | R. 56E., 200° S. 45° W.,  Describe as being within a 40-acre subdivision | from a        | Surv | ec. cor                                | . 36, 31 ourse and dista | T.24S.,                   | R.56E.                  | eyed land,                              |
|      | it should be stated.   |               |      |  |                          |                           |                         |   |
| 6.   | Place of use SE' Sec. 3  | ribe by legal | S .  | division, if                           | on unsurveyed l          | land it should be         | so stated.              |   |
|      |  |               |      |  |                          |                           |                         |   |
|      |  | *******       |      |  |                          | ····                      |                         |   |
|      |  |               |      |  | *****                    | ····                      |                         |   |
|      |  |               |      |  |                          |                           |                         |   |
| 7.   | Use will begin about Jan. 1  Day and Mor                                 |               |      |  |                          |                           |                         |   |
|      | Description of proposed works. (Under                                    |               |      |  |                          |                           |                         | nit plans and                           |
|      | specifications of your diversion or store                                | age works     | .)   |  |                          | we11                      | - pipes -               | ditches                                 |
|      |  |               |      | ****                                   |                          | ********                  |                         |   |
|      | State manner in which water is to be diverted                            |               |      |  |                          |                           |                         |   |
|      |  |               |      |  |                          | •••••                     |                         | *************************************** |

| 9.        | Estimated cost of works  | Estimated cost of works   |  |  |  |  |  |  |
|-----------|--|---|--|--|--|--|--|--|
| 10.       | Estimated time required to construct works   |   |  |  |  |  |  |  |
| 11.       | Estimated time required to complete the application to beneficial use  |   |  |  |  |  |  |  |
| 12.       | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  Cary Act |   |  |  |  |  |  |  |
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| Anr       | olicant s/ Candy Stone   |   |  |  |  |  |  |  |
|           |  |   |  |  |  |  |  |  |
| ~         | npared jv/bl   | By s/ Candy Stone<br>1632 Woodard St.<br>N.L.V. Nev. 89030 8/5/77                                 |  |  |  |  |  |  |
| Con       | ipared   |   |  |  |  |  |  |  |
|           |  | OF STATE ENGINEER   |  |  |  |  |  |  |
|           | This is to certify that I have examined the f  | oregoing application, and do hereby grant the same, subject to the                                |  |  |  |  |  |  |
| follo     | owing limitations and conditions:  | ggq   |  |  |  |  |  |  |
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|           |  |   |  |  |  |  |  |  |
| The       | amount of water to be appropriated shall be  | limited to the amount which can be applied to beneficial use, and                                 |  |  |  |  |  |  |
|           |  | cubic feet per second   |  |  |  |  |  |  |
|           |  |   |  |  |  |  |  |  |
|           |  |   |  |  |  |  |  |  |
|           | •  |   |  |  |  |  |  |  |
| Proc      | of of commencement of work shall be filed befo   | re  |  |  |  |  |  |  |
| Wor       | k must be prosecuted with reasonable diligence   | e and be completed on or before   |  |  |  |  |  |  |
| Proc      | of of completion of work shall be filed before   |   |  |  |  |  |  |  |
| App       | lication of water to beneficial use shall be mad   | e on or before  |  |  |  |  |  |  |
| Proc      | of of the application of water to beneficial use   | shall be filed on or before   |  |  |  |  |  |  |
| Мар       | in support of proof of beneficial use shall be   | filed on or before  |  |  |  |  |  |  |
| Ī         |  | IN TESTIMONY WHEREOF, I   |  |  |  |  |  |  |
| Com       | pletion of work filed  | State Engineer of Nevada, have hereunto set my hand and the seal of                               |  |  |  |  |  |  |
| Cult      | ıral map filed   | my office, thisday of,  |  |  |  |  |  |  |
|           | rded Page Page   | A.D. 19   |  |  |  |  |  |  |
| 4         | County Recorder  | CANCELED BECAUSE OF FAILURE TO REFILE State Engineer CORRECTED APPLICATION WITHEN STATUTORY TIME. |  |  |  |  |  |  |
| OF STREET | (ACC)./  | CORRECTED APPLICATION WITHIN STATUTORY TIME.  STATE ENGINEER                                      |  |  |  |  |  |  |